

This Doctrinal Statement is created by:
The Church of God
www.thechurchofgod.info

These doctrines are presented to help draw out new light as revealed in these last days and to show every being of every nation, the need to come into the fellowship of Christ. Let us walk therefore in newness of life, that the prayer of our Lord Jesus may be answered in us; that we may be one in Him, and that He may give us the glory which He gave to His disciples, that we may be one even as He and His Father are one. Therefore, let us strive to be of one mind with Christ.

These articles of faith are not to be construed as a closed creed, as the Church of God stands ready at all times to consider further light of the Bible (2 Timothy 2:15; 1 John 1:7).

Doctrine shall in all cases be according to the Holy Scriptures and inasmuch as the Bible clearly teaches the following points of doctrine, the same are listed as the essentials of our faith the faith of our Lord Jesus (Revelation 14:12; 19:10).

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1. The Bible, Old and New Testaments, is inspired as no other writing is, and is complete, infallible and expresses God's complete will to man.

2 Timothy 3:16-17; 2 Peter 1:20-21; Proverbs 30:5-6; Revelation 22:18-19; Isaiah 55:11; John 5:39-40; Deuteronomy 4:2; 12:32.

2. The Eternal One in Heaven is the Creator of the heaven, the earth, the sea and all that is therein. He is our heavenly Father.

Genesis 1:1; Jeremiah 10:10-12; Matthew 23:9; John 20:17; Ephesians 3:9; Hebrews 1:10; Revelation 10:5, 6.

3. God is unchangeable. He does not change His Commandments or His will for man. He is perfect in all His ways.

Proverbs 19:21; Ecclesiastes 3:14; Malachi 3:6; 1 Chronicles 17:27; 1 Kings 8:23, 60-61; James 1:17; Romans 1:19-20.

4. Jesus of Nazareth is the only begotten son of God. A virgin shall conceive by the power of God, and bear a son, who is our Lord, Christ and redeemer. Jesus was with God at the beginning of creation. He is the firstborn of all things created by God.

Matthew 1:18-21; 2:23; 3:17; Colossians 1:12-19; John 3:16-18; 6:38, 69; Luke 1:30-35; 4:16; John 1:45.

5. Jesus proved He is the Messiah by remaining in the tomb exactly "three days and three nights."

Matthew 12:38-40; Matthew 16:1-4; 27:63; Mark 8:31; Luke 24:6-7.

6. The Holy Spirit is the comforter, which abides in the believer and is manifest by gifts. The indwelling and birth of the Holy Spirit is necessary in order for the body to be resurrected and the living to be changed at Christ's Second Coming.

Matthew 10:20; John 16:13-15; 14:17; 2 Corinthians 1:21-22; Ephesians 1:13; 4:13; Galatians 5:22-26; Colossians 1:27; Romans 8:10-11; 1 Corinthians 15:51-53; 1 Thessalonians 4:13-17; 1 Corinthians 12:8-11.

7. We stand opposed to the jabbering called, "speaking in tongues." That the true speaking in tongues is very understandable and translatable languages.

Acts 2:7-11; 1 Corinthians 14:19, 21-28; 12:10,11; Ephesians 4:29.

8. Satan is a personality, and before he became the devil, he was an anointed angel, called Lucifer. His pride was lifted up and he was cast out of heaven. That as the Devil he is the adversary of God and of all of the Children of God.

Luke 10:18; Isaiah 14:12-20; Ezekiel 28:13-19; Revelation 12:7-9, 17; Revelation 20:1-3, 7-10; John 8:44; 1 Peter 5:8.

9. Man was created perfect originally; but through disobedience fell, bringing imperfection and death.

Genesis 1:26-28; 3:17-19; Romans 5:12, 17; 1 Corinthians 15:21, 22.

10. The Christian life must be patterned after the perfect man, Christ Jesus, give yourself as a living sacrifice; that the Church may be clean, unspotted and separate from the world.

Matthew 5:48; Romans 12:1; 2 Corinthians 6:17-18; 1 Thessalonians 5:5; 1 Timothy 2:8-10; Hebrews 7:26; James 1:27; 2 Peter 3:14; 1 Peter 2:21-25; 1 John 2:6-7.

11. The congregation be recognized as the Church of God as exemplified by the Apostles.

Isaiah. 62:2; 65:15; 1 Corinthians 15:9; Galatians 1:13; 1 Corinthians 1:2; 1 Timothy 3:15; Acts 20:28.

12. The Organization and Government of the Assembly be as "God did set" it. The head of the Assemblies of God is Jesus the Christ. He is also the foundation and corner stone of this body having purchased it with His own blood, then Apostles; the seventy; later the seven were added as needed.

Ephesians 2:19-22; Colossians 1:18; 1 Corinthians 3:10-11; Acts 20:28; 1 Peter 2:5-7; Ephesians 4:11-16; Acts 6:1-7; Matthew 10:1-5; Luke 10:1; John 3:3-6.

13. Repentance from sin, conversion and baptism are essential for salvation and receiving eternal life.

1 John 3:4; Job 11:14-15; Matthew 9:13; Luke 13:3; 24:47; Acts 2:38; 8:21-22; Luke 22:32; Acts 3:19; Psalm 19:7; John 3:3-6.

14. Baptism is by immersion, in the name Jesus the Christ, for the remission of sins. This is followed by the laying on of hands for the reception of the Holy Spirit.

Romans 6:3-6; Matthew 3:16; 28:19; Acts 8:14-17; 9:17-18; 19:1-6; 1 Peter 3:21; Galatians 3:27-28; Mark 1:9, 10; John 3:23.

15. The people of God shall be sanctified.

1 Corinthians 1:2; 6:11; John 17:17; Acts 26:18; 2 Timothy 2:21; Hebrews 13:12; Jude 1.

16. The prayers of the righteous will be answered through faith.

Isaiah 55:6; Luke 21:36; Matthew 21:22; James 1:5-6; 5:16; Colossians 4:2; 1 John 3:22; 5:14.

17. The calling of the elders, and laying on of hands, with the prayer of faith, and anointing with oil shall save the sick as God wills.

James 5:14-16; Mark 6:13; Acts 5:15-16; 9:17-18; 28:8; Luke 9:1-2, 6; Matthew 6:10; Matthew 26:39.

18. The Lord's Supper is to be observed annually, at the beginning of the 14th day of the first month Abib. Jesus Christ became the Passover and was slain on this date.

Exodus 12:2, 18; 13:4, 9-10; Luke 22:7-20; 1 Corinthians 5:6-7; 11:23-30; John 19:14; 1:29.

19. The Lord's Supper consist of, first the foot washing, second the breaking of unleavened bread, third the taking of the fruit of the vine. This is the order in which Jesus put it at His Last Supper.

John 13:1-17; 1 Corinthians 11:23-26; Matthew 26:26, 27.

20. We observe Saturday the seventh day of the week, from even to even, as the Sabbath.

Genesis 2:1-3; Exodus 20:8-11; 31:14-17; Isaiah 56:2-7; 66:22,23; Luke 4:16; Acts 18:4-11; Hebrews 4:1-11.

21. The paying of the tithe of all increase is an example for a faithful giver.

Genesis 14:18-20; Hebrews 6:20; 7:1, 2; Matthew 23:23; 1 Corinthians 9:11-18; 2 Corinthians 9:7; Acts 5:1-11; Mark 12:41-44.

22. We stand opposed to participation in carnal warfare, abortion, or the taking of any life.

Exodus 20:13; Matthew 5:21, 22, 43, 44; Romans 13:8-10; Matthew 26:52; Revelation 13:10; Romans 12:18-21; Luke 1:39-44; Jeremiah 1:4, 5; Exodus 21:22-24; James 4:1, 2; John 18:36; 1 John 3:15; 2 Corinthians 10:3, 4.

23. The taking in of anything unclean is an abomination to God.

Genesis 1:29, 30; Leviticus 11:46, 47; Deuteronomy 14:3-20; Leviticus 20:25-26; Isaiah 66:15-17; 65:3-4; 2 Corinthians 6:17-18; Revelation 21:27; 18:2; Acts 10:11-15; Leviticus 19:26.

24. Man's body is the Temple of God. Polluting the temple inside or out, by partaking in anything that alters one's mind, behaviour or body is contrary to the nature of man.

Proverbs 31:4-9; 23:29-32; Daniel 1:8, 12; Luke 21:34; Romans 13:13; Galatians 5:21; 1 Corinthians 3:16, 17; 5:11; 6:10, 19, 20; Leviticus 21:5; 19:27, 28; Deuteronomy 14:1; Jeremiah 16:6, 7; 10:2; 2 Corinthians 6:16-18, 7:1.

25. We stand apposed to the outward adorning of the body.

1 Peter 3:3; 1 Timothy 2:9; 1 Corinthians 6:19, 20; Romans 14:7, 8; Leviticus 19:28; Isaiah 3:16-23; Jeremiah 16:6.

26. The lot system is the Biblical method for choosing officers. God is in the disposition of the lot when His guidance is asked for with prayer.

Proverbs 16:33; 18:18; Acts 1:21-26; 13:16, 19.

27. The Ten Commandments should be taught and adhered to.

James 2:8-12; Romans 7:12; Exodus 20:3-17; Psalm 19:7-8; Isaiah 42:21; Matthew 5:17-28; 19:17; 1 John 5:3; Revelation 12:17; 14:12; 22:14.

28. Justification from sins is by faith through the Lord Jesus Christ alone.

John 1:29; Romans 3:14-26; 4:24, 25; 5:1; 7:24-25; Hebrews 11:1.

29. Jesus the Christ is the mediator not an investigator. We are instructed to examine ourselves.

2 Corinthians 13:5; 1 Timothy 2:5; Hebrews 8:6; 9:15; 12:24; 1 Corinthians 11:28, 31-32.

30. Jesus Christ completed the atonement through his death on the cross.

Romans 5:10-12; 1 Corinthians 15:21-23; Matthew 26:28; 1 Peter 1:18-21; Hebrews 13:12.

31. Christ's sacrifice allows all Saints to come directly to God through prayer.

Hebrews 10:19-20; 4:15-16; Mark 15:37-38; Hebrews 9:8-14; Matthew 6:9-13.

32. The dead are in their graves until Christ's return, and immortality is conditional.

1 Thessalonians 4:13-14; Job 14:12-14; Psalms 6:5; 115:17; 146:1-4; Isaiah 26:19; Ecclesiastes 9:5-6; Acts 2:29-34; 1 Corinthians 15:51-56; Hebrews 11:13, 39; Genesis 3:19.

33. The message of the three angels of Revelation 14:6-12 has been preached since the early church, and until the second coming of Jesus the Christ.

John 9:39; 12:31; Romans 1:16, 29-32; 10:15; 2:1-2; 1 Timothy 5:24; Hebrews 9:27; 1 Peter 4:17; Acts 16:9-10; 15:7; Galatians 1:8-9; Acts 24:25; 2 Thessalonians 2:6-7; Revelation 17:5, 9, 18; Revelation 18:4; 14:17-20; 6:14-17; 11:15-19; Isaiah 26:20-21; Ezekiel 21:31-32.

34. Babylon still exists in its teachings through the pagan Roman Empire.

Revelations 17:4-18.

35. We are not to practice false worship. Some examples are Christmas, Easter, Trinity and Halloween.

Jeremiah 10:1-5; 16:8; Matthew 15:9; 1 Corinthians 6:9, 10; 2 Corinthians 6:14-18; Colossians 2:7, 8; Exodus 20:3-6; Deuteronomy 5:7-9; 1 Timothy 6:20, 21.

36. That the return of Jesus the Christ is imminent, will be literal, and every eye shall see him.

Acts 1:9-11; 1 Thessalonians 4:13-17; 2 Thessalonians 1:7, 8; Matthew 24:27-31; Revelation 1:7; 2 Peter 3:10-12.

37. The Bible teaches that at the second coming, Jesus will have two roles.

Reaping *Revelation 14:14-16; 1 Corinthians 15:51-54; 1 Thessalonians 4:16, 17; Matthew 24:30, 31; 25:31-33.*

Warring *Revelation 14:17-20; 19:11-16; 17:13, 14; 2 Peter 3:3-7; Zechariah 14:3, 4, 16-20; Isaiah 66:15, 16.*

38. The Saints are caught up to the sea of glass to meet our Lord Jesus in the air.

Revelation 15:1-3; 1 Thessalonians 4:14-17; Revelation 14:15, 16; Matthew 24:39-41; Revelation 21:1, 2, 10, 11, 18-21; John 14:1-3; Hebrews 11:16; Galatians 4:25, 26.

39. The millennium is the time that Jesus will rule the earth as King of Kings and Lord of Lords with His Saints over the nations that have come into the thousand-year reign.

Revelation 2:26, 27; 5:9, 10; 12:5; Zechariah 14:9, 16-20; 1 Corinthians 15:24-28; Psalms 22:27; 47:3; 86:9; Isaiah 2:2-4; 45:22; Revelation 20:4.

40. The New Jerusalem—The City of God—is the Bride of the Lord Jesus the Christ. The Saints are those called to the marriage of the Lamb and adorn the City of God, with their righteousness.

Revelation 21:2, 9-22; 19:7-9; 3:12; 15:2.

41. At the end of Christ's thousand-year reign, He shall put all enemies under His feet, and become subject to the Father.

1 Corinthians 15:21-28; Revelation 20:7-15; Isaiah 14:15, 16, 19.

42. God has fulfilled His promise to earthly Israel by establishing them in the Holy Land, and will not remove them until Christ's return.

Ezekiel 36:16-24; 37:15-28; 39:25-29; Amos 9:4, 5, 15; Jeremiah 30:1-3; 16:14, 15; Hosea 3:4, 5.

43. The 144,000 of Revelation 7 and 14 are of the literal twelve tribes of Israel, being the first fruits unto God and the Lamb.

Revelation 7:4-9; 14:1-5; James 1:1, 18.

44. The throne of David will be established at the earthly Jerusalem by Jesus Christ. David will be Israel's Prince. Jesus' apostles will be judges over Israel. The nations shall be the subjects of the New Kingdom.

Daniel 2:44; 7:13-14, 27; Revelation 20:4; Isaiah 9:7; 24:20-23; 66:15-21; Jeremiah 33:17; Ezekiel 34:23-24; 37:24-25; Zechariah 12:8; Matthew 19:28; Luke 22:29-30.

45. The spirit of prophecy is the testimony of Jesus; which is the word of God.

Revelation 19:10; 1:1-3; John 5:39; 17:17; 1 John 5:6; 1 Peter 1:23; Ephesians 5:26.

46. Nothing is to be added or taken away from God's Holy Word.

Revelation 22:18, 19; Proverbs 30:5, 6; Deuteronomy 4:2; 12:32.

47. The Word of God is not of any private interpretation.

2 Peter 1:19-21; Isaiah 8:20; 2 Timothy 3:16, 17; 1 Peter 1:11.

48. The Church of God stands opposed to divorce or remarriage for any cause except as recorded in Matthew 19:9; Romans 7:2.

Matthew 5:31, 32; Luke 16:18; Mark 10:2-9; Titus 1:6; 1 Timothy 3:2; 1 Corinthians 7:10-17.

49. The act of homosexuality and misuse of the body is an abomination to God.

Romans 1:23-27; Mark 10:6-9; Jude 7; Leviticus 18:22; 20:13; 1 Corinthians 6:9; 1 Timothy 1:10.

50. There are two resurrections, one to everlasting life and the other to everlasting destruction.

1 Thessalonians 4:13-18; Revelation 20:5, 6, 10, 14, 15; John 5:28, 29; Matthew 25:46; Acts 17:31; 24:15; Malachi 4:1-3; 2 Thessalonians 1:9.

51. Fasting with prayer is a powerful and personal method of petitioning God.

Mark 9:29; 1 Corinthians 7:5; Esther 4:1-3; 2 Samuel 12:16; Matthew 6:16-18; 9:14, 15.

52. God, Jesus, and the Holy Spirit are not the same being.

1 Corinthians 8:6; 15:28; Ephesians 4:4-6; Philippians 2:11; Malachi 2:10; Colossians 1:12-18; Hebrews 1:1-6; Matthew 3:16, 17; 27:46; 28:19; John 3:34; 7:39; 14:16-20.

53. The Seals, Trumpets and Vials of Revelation are separate events.

Seals: *Revelation 5:1-9; 6:1, 17; 8:1.*

Trumpets: *Revelation 6:16, 17; 8:1, 2, 6; 11:15-18.*

Vials: *Revelation 11:18; 15:1, 6, 7; 16:1.*

54. We believe the Bible speaks to a person being buried rather than burned.

Genesis 3:19; Genesis 47:28-31; Joshua 24:32; Psalms 30:9; 2 Kings 23:15-20; Job 21:26; 19:26; Matthew 26:6-13; John 19:40; 11:41-44; 1 Corinthians 15:4; Hebrews 11:22; Jude 1:9.

New doctrine shall not be accepted as the faith of the Body of Christ - The Church - until it is first presented to the members of the Church, and decided by a majority of the body after prayer and fasting.

These doctrines have been studied and accepted by the members of The Church of God and are to be adhered to as the teachings of Jesus the Christ and his Apostles.

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